

**ERNIE GUENTHER MEMORIAL SCHOLARSHIP  
(ASM-Milwaukee Chapter Scholarship Program)  
2024 – EGMF Application Form**

For 2024, The EGMF Committee of the ASM Milwaukee Chapter will be providing three \$1000 scholarships to enrolled college students who are highly engaged with the materials community and are working to better the field through their services and project activities. This scholarship is available to UW-Madison and UW-Milwaukee Materials Science and Engineering students.

Applications will be evaluated and scored based on the responses for the following sections.

- Materials Community Service, Materials Projects, and Activities: 20 points
- Reasons for materials interest: 15 points
- Academics (GPA): 10 points
- Activities: 5 points

Please complete the application listed below using MSWord or equivalent word processing software. There is no space limitation. Use as much space as you need. Also attach a copy of your current university transcripts (unofficial is OK).

Deadline for submission is April 2, 2024. The scholarships will be awarded at the May 14, 2024 ASM meeting.

*Email completed application forms and attachments to:  
Rachel Dressler at [asm.mke.scholarships@gmail.com](mailto:asm.mke.scholarships@gmail.com)*

If you have any questions, please contact Rachel Dressler at [asm.mke.scholarships@gmail.com](mailto:asm.mke.scholarships@gmail.com)

**1. FAMILY MEMBER SECTION:**

*Is one of your parents a member of ASM-Milwaukee Chapter? Yes \_\_\_\_\_ No \_\_\_\_\_*

*If yes, family member's name:*

**2. PERSONAL INFORMATION SECTION:**

*Your Name:*

*College address and telephone number:*

*Home address and telephone number:*

*Home and / or University e-mail address:*

**CURRENT ACADEMIC INFORMATION SECTION:**

*University attended spring semester:*

*Classification (i.e. Junior, Sophomore, Freshmen):*

*Your major:*

*Cumulative Grade Point Average - overall and for your major:*

*University to be attended this fall semester:*

*Classification (i.e. Senior, Junior, etc.):*

*Your major:*

**3. COMMUNITY SERVICE IN THE MATERIALS FIELD SECTION:**

*Discuss the ways that you have and / or will provide service to the materials community. While this should be focused on your engagement with the materials community, but it could also include other types of community service. Please include details of the projects and activities that you have been involved with to better the community.*

**4. INTEREST & GOALS IN MATERIALS, METALS FIELD SECTION:**

*Discuss the reasons for your interest and pursuit of a career in the Metals / Materials field. Also, capture your goals for future work / and or further study in the Metals / Materials field.*

**5. ADDITIONAL INFORMATION SECTION:**

*Discuss any other information that you consider pertinent to influencing the Scholarship Committee in selecting you for this award. Attachment of your resume or other pertinent documents is allowed as a supplement to this section.*

**6. CERTIFICATION SECTION:**

I hereby certify that all of the information given on this application is correct to the best of my knowledge.

Signature \_\_\_\_\_

Date \_\_\_\_\_

***Applications and attachments must be received on or before April 2, 2024.***